



Commissioner for Patents
Washington, DC 20231
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CONFIRMATION NO. 7378

Bib Data Sheet

| SERIAL NUMBER 09/729,704 | FILING DATE 12/06/2000 RULE | CLASS 348 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. 30990100US |
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APPLICANTS

Barry Allen Thomas Brown, Bristol, UNITED KINGDOM;
 Colin Stephen I'Anson, Bristol, UNITED KINGDOM;
 Weng Wah Loh, Bristol, UNITED KINGDOM;
 Andrew Dudley Morgan, Bristol, UNITED KINGDOM;
 Kenton Paul Anthony O'Hara, Bristol, UNITED KINGDOM;
 Christopher Gwyn Romans, Clevedon, UNITED KINGDOM;
 Abigail Jane Sellen, Newbury, UNITED KINGDOM;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 01/12/2001

| | | | | | |
|---------------------------------|---|------------------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 2 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | <u>H</u> Examiner's Signature | <u>TJL</u> Initials | | | |

ADDRESS

Hewlett-Packard Company
 Intellectual Property Administration
 PO Box 272400
 Fort Collins ,CO 80527-2400

TITLE

Hand-held image capture apparatus

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|---|--|---|
| FILING FEE RECEIVED 710 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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